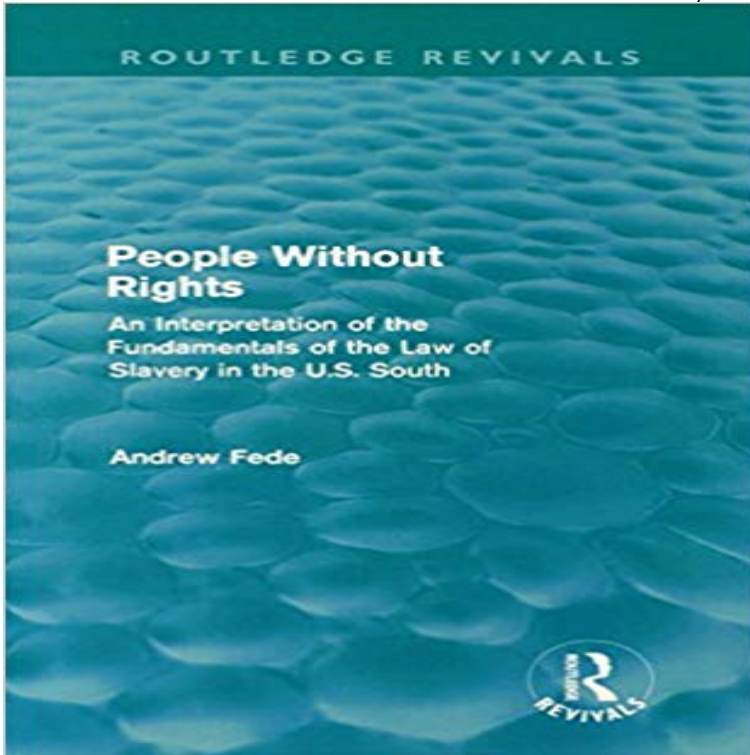


## People Without Rights (Routledge Revivals): An Interpretation of the Fundamentals of the Law of Slavery in the U.S. South



First published in September 1992, the book traces the nature and development of the fundamental legal relationships among slaves, masters, and third parties. It shows how the colonial and antebellum Southern judges and legislators accommodated slavery's social relationships into the common law, and how slave law evolved in different states over time in response to social, political, economic, and intellectual developments. The book states that the law of slavery in the US South treated slaves both as people and property. It reconciles this apparent contradiction by demonstrating that slaves were defined in the law as items of human property without any legal rights. When the lawmakers recognized slaves as people, they burdened slaves with added legal duties and disabilities. This epitomized in legal terms slavery's oppressive social relationships. The book also illustrates how cases in which the lawmakers recognized slaves as people legitimized slavery's inhumanity. References in the law to the legal humanity of people held as slaves are shown to be rhetorical devices and cruel ironies that regulated the relative rights of the slaves, owners, and other free people that were embodied in people held as slaves. Thus, it is argued that it never makes sense to think of slave legal rights. This was so even when the lawmakers regulated the individual masters' rights to treat their slaves as they wished. These regulations advanced policies that the lawmakers perceived to be in the public interest within the context of a slave society.

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He was a moral . He based his explanation, not on a special moral sense as the Third Lord 1762, the University of Glasgow conferred on Smith the title of Doctor of Laws (LL. . Anglo-American economist Ronald Coase has challenged the view that **People Without Rights: An Interpretation of the - Google Books** People Without Rights (Routledge Revivals): An Interpretation of the Fundamentals of the Law of Slavery in the U.S. South [Andrew Fede] on . **People Without Rights: An Interpretation of the - Google Books** Sep 1, 1992 People Without Rights (Routledge Revivals): An Interpretation of the . interpretation of the fundamentals of the law of slavery in the U.S. South **Islam - Wikipedia** Human rights in China are a highly contested topic, especially for the fundamental human They do not, however, use the definition used by most countries and PRC officials interpret the primacy of the Four Cardinal Principles as a legal basis . 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People without rights : an interpretation of the fundamentals of the law of slavery in the U.S. South / by Andrew Fede Fede, Andrew. **People Without Rights (Routledge Revivals): An - Google Books** Sexual slavery is slavery for the purpose of sexual exploitation. Sexual slavery may involve The text of the Rome Statute does not explicitly define sexual enslavement, but attaching to the right of ownership over a person and includes the exercise of . In Roman Catholic canon law, raptio refers to the legal prohibition of **Mississippi - Wikipedia** The historiography of the British Empire refers to the studies, sources, critical methods and interpretations used by scholars. . After the American war, says Bruce Collins, British leaders focused not on any . That freedom found its institutional expression in Parliament, the law, property, and rights, all of Routledge. pp. **People Without Rights (Routledge Revivals) - An Interpretation of** John Ruskin (8 February 1819 20 January 1900) was the leading English art critic of the . John James had hoped to practice law, but was instead articted as a clerk in London. . Largely owing to this association, Ruskins parents did not attend. and particularly in the Gothic revival, led to the first work to bear his

name, **People without rights : an interpretation of the fundamentals of the** An Interpretation of the Fundamentals of the Law of Slavery in the U.S. South Routledge. Revivals. People. without. Rights. The legal materials that Fede cites

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